Attorney Docket No. 1657.63US02

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CONTINUATION-IN-PART TRANSMITTAL

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-in-Part of Application No. 10/355,541, filed May 6, 2003.

INVENTOR(S): Thomas C. Welty, Randy Berg, Thomas Fredrickson, Dr. Richard Johnson

FOR: NON-LETHAL NOSE CONE DESIGN

Enclosed are:

[X]	Specification and Abstract - 14 pages.
[X]	Drawings - 7 sheets (Figs. 1-10).
[]	Combined Declaration and Power of Attorney.
[]	Information Disclosure Statement.
[]	Assignment papers.
[]	CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
[]	Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
[]	

			Small Entity		Large Entity
	No. Filed	No. Extra	Rate	OR	Rate
Basic Fee	/ N V		\$ 385	OR	\$ 770
Total Claims	* - 20	= *	x 9 = \$*	OR	x 18 = \$*
Independent Claims	* - 3	= *	x 43 = \$*	OR	x 86 = \$*
Presence of Multiple Dep	endent Claim	+ 145	OR	+ 290	
		TOTAL	S	TOTAL	\$

Also please note the following:

- [] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] Amend the specification by inserting, before line 1, the sentence: --This is a Continuation-in-Part of Application No. 10/355,541 filed May 6, 2003.--



CIP of Application No. 10/355,541

[]	Priority of foreign application(s) No filed is claimed under 35 U.S.C.
	§ 119. The certified copy was filed in prior Application No on
	
[]	A check in the amount of \$ to cover the filing fee *[and Assignment recordation fee]* is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.
	Respectfully submitted,
	Thomas Orcheson
	Thomas G. Dickson
	Registration No. 51,616
	CERTIFICATE OF EXPRESS MAIL
being de	s Mail" mailing label number EV321545474US. Date of Deposit: January 27, 2004. I hereby certify that this paper is eposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
Jeanne 7 Name of	Fruman f Person Making Deposit Signature